

1 Chronicles 2:9

Authorized King James Version (KJV)

The sons also of Hezron, that were born unto him; Jerahmeel, and Ram, and Chelubai.

Analysis

Genealogical Significance: This verse appears within the Judah's lineage and David's royal line section of Chronicles' genealogical framework. The Hebrew term יְהוּדָה (Yehudah) - praise is central to understanding this passage's purpose. The Chronicler, writing to post-exilic Israel (c. 450-400 BCE), uses these genealogies not merely as historical records but as theological statements about covenant continuity and divine faithfulness.

The genealogical structure serves multiple purposes:

1. establishing Israel's connection to God's creation plan from Adam
2. legitimizing post-exilic community's claim to covenant promises
3. emphasizing Judah and Levi's special roles in God's redemptive plan,
4. demonstrating that despite exile, God's covenant purposes continue.

The selection and arrangement of names is intentional, highlighting Messianic line through Judah to David.

Chronicles diverges from Genesis and Samuel-Kings in its genealogical presentation, reflecting the Chronicler's distinct theological agenda. Where earlier texts focus on narrative history, Chronicles emphasizes continuity, legitimacy, and hope for restoration. This verse contributes to the larger argument that the post-exilic community is the rightful heir of God's ancient covenant promises.

Historical Context

Post-Exilic Context: The Chronicler wrote during the Persian period (450-400 BCE) to a community returned from Babylonian exile, struggling with identity and purpose. These genealogies answered crucial questions: Who are we? What is our relationship to ancient Israel? Do God's promises still apply to us?

The historical setting influences the text's emphasis on Genealogies of Judah and David's lineage - royal line emphasis. Ancient Near Eastern cultures valued genealogies for establishing land rights, royal legitimacy, and tribal identity. Chronicles' genealogies served similar functions while adding theological depth. The inclusion of specific names and details reflects the author's access to temple archives, royal records, and earlier biblical texts.

Archaeological evidence from Persian-period Judah shows a small, struggling community centered around Jerusalem and the rebuilt temple. The genealogies reinforced their connection to the glorious past and provided hope for future restoration through God's covenant faithfulness.

Related Passages

Romans 10:9 — Confession and belief for salvation

Ephesians 2:8 — Salvation by grace through faith

John 15:13 — Greatest form of love

1 Corinthians 13:4 — Characteristics of love

Study Questions

1. How does understanding genealogies as theological statements rather than mere historical records change your reading of Chronicles and other biblical genealogies?
2. What does this verse teach about God's faithfulness across generations, and how does that apply to your own family's spiritual legacy?

3. How does Messianic line through Judah to David connect to the New Testament revelation of Jesus Christ as the fulfillment of Old Testament promises?

Interlinear Text

וּבָנָיו	וְאֶשְׁר	צָאָר	וְאֶת	לְזִלְלָה	אֶת	לְזִלְלָה	וְאֶת	לְזִלְלָה	וְאֶת	לְזִלְלָה	וְאֶת	לְזִלְלָה
The sons	also of Hezron		H834	that were born	H0		H853	unto him Jerahmeel				
H1121	H2696			H3205			H3396					

וְאֶת	רָם	וְאֶת	כְּלֻבִּי									
H853	**and Ram**	H853	**and Chelubai**									
	H7410		H3621									

Additional Cross-References

1 Chronicles 2:42 (Parallel theme): Now the sons of Caleb the brother of Jerahmeel were, Mesha his firstborn, which was the father of Ziph; and the sons of Mareshah the father of Hebron.

Matthew 1:3 (Parallel theme): And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;

Ruth 4:19 (Parallel theme): And Hezron begat Ram, and Ram begat Amminadab,